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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.:

09/935,756

Applicant(s):

Lamkin, Allan

Filed:

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Title:

PRESENTATION OF MEDIA

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Examiner:

Harvey, Jack B.

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I hereby certify that this correspondence is being facsimile transmitted to the USFTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:

5/21/04

Date Martin R. Bader

Registration No. 54,736 Attorney for Applicant(5)

PRELIMINARY AMENDMENT UNDER 37 C.F.R. § 1.115

Mail Stop Amendment Hon. Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Applicant requests the following amendments to the application be

entered: